**METCALFE FAIR JUNIOR MARKET LAMB SHOW**

**REGISTRATION FORM**

**All participants who, if eligible, plan to show at the Metcalfe Fair Junior Market Lamb Show must complete and return this form between June 1, 2025 to July 15, 2025 to the Metcalfe Fair at office@metcalfefair.com**

**Rules and Regulations can be found at www.metcalfefair.com**

**ANIMAL IDENTIFICATION FORM – MARKET LAMB**

**EXHIBITOR INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| EXHIBITOR NAME |  | DATE OF BIRTH (YYYY/MM/DD) |  |
| COUNTY |  |  |  |
| ADDRESS |  | POSTAL CODE |  |
| EMAIL ADDRESS |  | TELEPHONE |  |

**LIVESTOCK INFORMATION**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| NAME OF ANIMAL |  | | | | | DATE OF BIRTH (YYY/MM/DD) **\*** | | | |  | |
| REGISTRATION # |  | | | | | CSIP # | | | |  | |
| FARM MANAGEMENT TAG NUMBER OR TATTOO **\*\*** | | | | |  |  | | | |  | |
| CHECK ONE | | PUREBRED\_\_\_GRADE\_\_\_ COMMERICAL\_\_\_ | | | | | | SEX | |  | |
| SIRE | | | | |  | DAM | | | | |  |
| BREED OF SIRE | |  | | | | BREED OF DAM | | | |  | |
| REGISTRATION/CSIP # | | |  | | | REGISTRATION/CSIP # | | | |  | |
| LIABILITY INSURANCE PROVIDER | | | |  | | | POLICY # | |  | | |
| QUALIFYING SHOW (PLEASE LIST FAIR OR EVENT WHERE LAMB WAS SHOWN) | | | | |  |  | | | |  | |

**\*Date of Birth for the Lamb: Must be born before June 1, 2025**

**\*\* Mandatory**